



HILLINGDON  
LONDON



# Licensing Committee

**Councillors on the Committee:**

To be determined

**Date:** THURSDAY, 10 MAY 2012

**Time:** 8.49 PM

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

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request. Please contact us for  
further information.**

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INVESTOR IN PEOPLE

# Useful information

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# Agenda

## **PART I - MEMBERS, PUBLIC AND PRESS**

- 1 Appointment of Chairman and Vice-Chairman of Committee
- 2 Appointment of Chairmen of Sub-Committees